

TO (FIFTH THIRD BANK),(COMMONWEALTH LAND TITLE INSURANCE COMPANY), (LEX FL NICHOLASVILLE LLC.),

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS N/A OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON FEBRUARY 23, 2014.

JOSHUA S. CALICO, PLS # 4011

DATE 3-16-2014



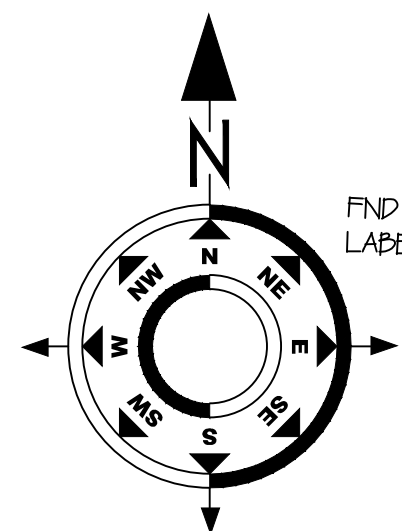
VICINITY MAP

[illegible]

1. THIS PROPERTY IS SUBJECT TO ALL EASEMENTS, RESTRICTIONS, CONDITIONS, RIGHTS-OF-WAY, ETC. BOTH APPARENT AND OF RECORD.
2. ALL BEARINGS ARE BASED ON KENTUCKY STATE PLANE COORDINATE SYSTEM GRID SOUTH ZONE, NAD 83.
3. THERE IS A 6' EASEMENT TO THE DELTA NATURAL GAS COMPANY SHOWN ON PLAT OF RECORD, AND RECORDED IN D.B. 106, PG. 475, IN THE OFFICE OF THE JESSAMINE COUNTY CLERK'S OFFICE, HOWEVER, THIS WAS LEFT OUT OFF OF SCHEDULE "B" PROVIDED.
4. THIS SURVEY WAS DONE WITH THE BENEFIT OF A TITLE COMMITMENT FROM COMMONWEALTH LAND TITLE INSURANCE CO. FOR INSURANCE POLICY NUMBER 8130717-90437641
5. BRACKETED BEARINGS AND DISTANCES ARE PER DEED DESCRIPTION
6. THIS SURVEY WAS DONE USING A TRIMBLE R8 CONNECTED TO THE STATE OF KENTUCKY'S CORS NETWORK ON FEBRUARY 22 & 23. ALL CONTROL AND PROPERTY MONUMENTS WERE SET TO A RELATIVE POSITIONAL ACCURACY OF 0.04'.

1. SANITARY SEWER COLLECTION FACILITIES CONVEYANCE IN FAVOR OF JESSAMINE--SOUTH ELKHORN WATER DISTRICT, OF RECORD IN D.B. 628, PG. 381 ----- EFFECTS PROPERTY AS SHOWN HEREON.
2. MEMORANDUM OF AGREEMENT OF RECORD IN D.B. 582, PG. 353 ---EFFECTS ENTIRE PARCEL
3. EASEMENTS IN FAVOR OF JESSAMINE COUNTY WATER DISTRICT NO. 1 OF RECORD IN D.B. 215, PG. 247 & D.B. 90, PG. 230, ----20' WATER LINE EASEMENT EFFECTS PROPERTY AS SHOWN HEREON.
4. RIGHT-OF-WAY AND EASEMENT GRANT IN FAVOR OF ASHLAND PIPE LINE COMPANY OF RECORD IN D.B. 120, PG. 369. ---- EFFECTS PROPERTY AS SHOWN HEREON.
5. DECLARATION OF COVENANT AND RESTRICTION OF RECORD IN D.B.628, PG. 326. ----EFFECT PARCEL NOT PLOTTABLE
6. CERTIFICATES OF LAND USE RESTRICTIONS OF RECORD IN D.B. 579, PG. 366 ----STATES THAT THE PROPERTY HAS BEEN CHANGED FROM ZONE A-1 (COUNTY) TO B-2 (CITY)
D.B. 583, PG. 276 ----CERTIFICATE OF RELEASE OF TAX LIEN DATED 05/23/2007.
D.B. 687, PG. 122. ----RESTRICTS PROPERTY TO BE DEVELOPED IN ACCORDANCE WITH THE 3rd AMENDED FINAL DEVELOPMENT PLAN ON FILE AS OF 11/26/2011
7. EASEMENTS, NOTES AND RESTRICTIONS AS THEY APPEAR ON PLATS OF RECORD IN P.C. 5, PG. 85, & P.C. 9, SL. 6. EFFECT PROPERTY AS SHOWN HEREON.
8. COLLATERAL ASSIGNMENT OF LEASE AND RENTS DATED NOVEMBER 6, 2013 -----EFFECTS PROPERTY BUT IS NOT SURVEY RELATED.

◆ FOUND MONUMENT
 AS NOTED ON SURVEY
 18"—LONG, 5/8" DIAMETER REBAR WITH
 SURVEYOR'S CAP (SET, PLS 4011)
 ◆ CONTROL POINT / BENCHMARK
 ◎ SANITARY MANHOLE
 B.L. BUILDING LINE
 U.E. UTILITY EASEMENT
 D.B. DEED BOOK
 P.G. PAGE
 P.C. PLAT CABINET
 S.L. SLIDE
 FENCE



(IN FEET)
1 inch = 50 ft.

(IN FEET)
1 inch = 50 ft.

ALTA/ACSM LAND TITLE SURVEY

4080 LEXINGTON RD,

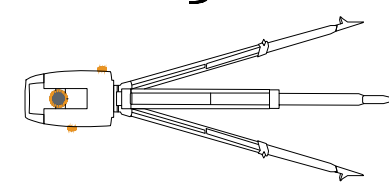
NICHOLASVILLE, KY 40356 (PROPERTY ADDRESS)

1560 NEW CIRCLE RD,

LEXINGTON, KY 40509 (OWNERS MAILING ADDRESS)

JOSHUA CALICO
LAND SURVEYING

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